Alisa Clairet Daniel Davis Dawn Jacobs Fritz Bronner Jaycynda Trifone-Woodruff Joshua Jeffrey Judy Trujillo Kevin Davis Laurie Thoms Michael Carpenter Nancy Woodruff Sharon Washington



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GENERAL MEETING AGENDA

October 26, 2017, 7:30PM

Foothill Trails District Headquarters, 9747 Wheatland Ave., Shadow Hills, CA Regular meetings are scheduled on the third Thursday of each month at 7pm

Administrative Tasks (10 minutes)

- 1. Call to order and Pledge of Allegiance
- 2. Roll call, attendance report and declaration of a quorum.
- 3. Opening comments by the Chair.

Public Announcements and Presentation (20 minutes)

(Reports and brief presentations only. For any detailed or lengthy questions, please follow up with presenter outside so meeting may proceed as scheduled. Thank you.)

- 4. **Presentations** by Public Representatives.
 - a. Government officials or representatives.
 - b. Other community groups.
- 5. **Public Comment** (*Presentations are limited to non-agenda items whose subject(s) fall under the Board's jurisdiction.*).

Recommendation(s) by Budget and Finance Committee (10 minutes) (M. CARPENTER)

- 6. **Presentation/Discussion/Possible Action** to adopt by board resolution the following financial report(s):
 - a. Treasurer report.
 - b. Any outstanding Monthly Expense Report(s) (MERs).
- 7. **Presentation/Discussion/Possible Action** to approve by board resolution the expenditure of up to \$1000 to cover the costs of the 2018 FTDNC calendar.
- 8. **Presentation/Discussion/Possible Action** to approve by board resolution the expenditure of up to \$150 to cover the costs of participating in the *"Junk in Trunk"* holiday event.
- 9. **Presentation/Discussion/Possible Action** to approve by board resolution the expenditure of up to \$500 to support the annual *"American Heroes Air Show"* at Hansen Dam.
- 10. **Presentation/Discussion/Possible Action** to approve by board resolution the expenditure of up to \$250 to cover the costs of the annual NC holiday gathering in December at LVT Rec Center.

Recommendation(s) by Land Use Committee (20 minutes) (N. WOODRUFF)

- 11. **Presentation/Discussion/Possible Action** to approve a Community Impact Statement (CIS) regarding Council File #14-0366-S4 that supports Planning Director Vince Bertoni's recommendations to the City Council regarding the appropriateness of various types of cannabis cultivation within neighborhoods.
- 12. **Presentation/Discussion/Possible Action** to approve a letter of support for Phase I of the Lopez Canyon Landfill equestrian and hiking trail and staging area.
- 13. **Presentation/Discussion/Possible Action** to approve the drafting of a new letter stating the NC current position regarding the proposed construction of a new 7-11 store with a gas station at



11331 Osborne in Lake View Terrace.

Housekeeping (10 minutes)

- 14. **Presentation/Discussion/Possible Action** to amend and/or approve any outstanding General Board meeting minutes.
- 15. Final comments by FTDNC Board members.
- 16. Adjournment.

PROCESS FOR RECONSIDERATION - For information on the FTDNC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the FTDNC Bylaws at FTDNC.org.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS – The public is requested to fill out a "Speaker Card" to address board members on any agenda item before they take a formal position at any meeting. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Council's jurisdiction will be heard during the Public Comment period. Please note that under the Brown Act, the Board may be prevented from acting on a matter that you bring to its attention during the Public Comment period. However, any issue raised by a speaker may become the subject of a future meeting. Public comment is limited to 2 minutes per speaker, but limited time extensions may be granted by the Chairperson in consultation with other board members present.

THE AMERICAN WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Kevin J. Davis, Board President via email at president@ftdnc.org.

TRANSLATION SERVICES - To ensure availability of services or to request translation, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting the Neighborhood **Council at** (213) 978-1551.

SERVICIOS DE TRADUCCION - Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte a Kevin J. Davis, Presidente por correo electrónico president@ftdnc.org. para avisar al Concejo Vecinal.

PUBLIC ACCESS TO MEETING DOCUMENTS - Agendas are posted for public review at the FTDNC Headquarters, 9747 Wheatland Avenue, Shadow Hills, CA and on the FTDNC.org webpage. You can also receive agendas via email by sending a request to be added to FTDNC email blast to <u>foothilltrails@gmail.com</u> and/or by subscribing to the L.A. City's Early Notification System at <u>https://www.lacity.org/your-government/government-information/subscribe-meetings-agendas-and-documents.</u>

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: FTDNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Kevin J. Davis, Board President via email at president @ftdnc.org